

PTO/SB/01A (10-00).

Approved for use through 10/31/2002. OMB 0651-0032. U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

Title of Invention	on SYSTEM AND METHOD FOR TISSUE BIOPSY USING ULTRASONIC IMAGING							
As the below named inventor(s), I/we declare that:								
This declaration is directed to:								
▼ The attached application, or								
Application No, filed on,								
as amended on (if applicable);								
I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;								
I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;								
I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable; and								
All statements made herein of my/our own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.								
FULL NAME OF INVENTOR(S)								
Inventor one: Jer	od O. Shelby	Citizen of:	USA					
Signature:	<u> </u>	Date:	11/16/01					
Inventor two: Bar	bara A. Fecht	Citizen of:	USA					
Signature:	arbara Q. Feche	Date:	11/16/01					
Inventor three: De	nis A. O'Connor	Citizen of:	USA					
Signature:		Date:						
Inventor four:		Citizen of:						
Signature:		Date:	·					
Additional inventors are being named on								

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to file (and the PTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Nov-19-01

Ū

io Io

O

m

Ø

1

-

Ū

From-ADVINCED DIAGNOSTICS

425 222 7171

T-757 P.002

EXPRESS MAIL NO.: EL755716823US

PTO/SB/01A (10-00). Approved for use through 10/31/2002, OMB 0651-0032. U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION

USING AN APPLICATION DATA SHEET (37 CFR 1.76) Title of Invention SYSTEM AND METHOD FOR TISSUE BIOPSY USING ULTRASONIC **IMAGING** As the below named inventor(s), I/we declare that: This declaration is directed to: The attached application, or Application No. ____, filed on __ as amended on _____ (if applicable); I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought; I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above; I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable, and All statements made herein of my/our own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon. **FULL NAME OF INVENTOR(\$)** Inventor one: Jerod O. Shelby USA Citizen of: Signature: Date: Inventor two: Barbara A. Fecht Citizen of: USA Signature: Date: Inventor three: Denis A. O'Connor Citizen of: USA Signature: Date: Inventor four: Citizen of: Signature: Date: Additional inventors are being named on

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The Information is used by the public to fits (and the PTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form its estimated to take 1 morute to complete. This time will vary depending upon the needs of the individual case. Any contribute on the smooth of time you are required to complete this form should be sent to the Clief Information Chriser, U.S.P. Patent and Trademark. Office, Washington, DC 20231. DQ NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

100108.412/235,214

ĮÕ ñ [O 印

-۵

Please type a plus sign (+) inside this box -> | + |

EXPRESS MAIL NO. EL755716823US

PTO/SB/81 (10-00)
Approved for use through 10/31/2002, OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Pagerwork Reduction Act of 1985, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application Number **ELECTION AND POWER OF** November 19, 2001 Filing Date Jerod O. Shelby ATTORNEY OR First Named Inventor Group Art Unit **AUTHORIZATION OF AGENT** Examiner Name 100108.412 Attorney Docket Number

								7	
I hereby appoint:					*0	N 500*	1		
Practitioners at Seed IP Law Group PLLC						20500			
OR						(JUSUU		
Practitio	ner(s) nam	ed below:			l	PATENT	TRADEMARK OFFICE	_	
		Name Registrat			Registrati	ion Number			
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.									
Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR									
∏ Firm <i>or</i> Individu	al Name								
Address		•							
Address									
City				State		ZIP			
Country			_						
Telephone				Fax			<u> </u>		
I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). As assignee of record of the entire interest hereby elect, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors									
SIGNATURE of Applicant or Assignee of Record									
Name Denis A. O'Connor									
Signature Dans O									
Date 1//17/01									
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.									
*Total of forms are submitted.									

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Petent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

235,202[01-14-01]